

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAGATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730415
3	SCHOOL CODE (IF APPLICABLE)	25277
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR XIII PHASE-II DWARKA, DISTT SOUTH WEST DELHI, NEW DELHI, south west delhi, DELHI - 110078
5	PRINCIPAL NAME	GEETA KAPUR
6	PRINCIPAL QUALIFICATION	M.COM, M.Ed
7	SCHOOL EMAIL ID	ppsdwarka@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9811011183

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.pragatipublicschool.in/couch/uploads/file/mdp-final-compressedded.pdf
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA KAPUR
2	TOTAL NO. OF TEACHERS	67
	PGT	12
	TGT	22
	PRT	22
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	MS MITALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS ROMILA WALIA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	175	175	100	EXCELLENT PERFORMANCE

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	152	100	EXCELLENT PERFORMANCE

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15997
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	64 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 1800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	38
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BSvI1WshALg