

# **COMMITTEE MEMBERS AS PER CBSE/DOE** **GUIDELINES**

## **ANTI TABACCO / SMOKING COMMITTEE**

- **HOS**
- **Science/any other teacher**
- **School counsellor**
- **2 Parent members**
- **2 students from NSS/NCC scout**
- **MLA / SHO & PRI members**
- **Municipal counsellor**