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 **PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/32 July 2, 2018

**To: The Parents of Students of Class IX**

Dear Parents

## Kindly fill the following details for registration of students for CBSE Examination Class IX and X (2018-20) and submit to the class teacher positively by Tuesday, 10th July 2018.

**Kindly fill the details very carefully, as your ward is going to carry this data for rest of his life as far as Name, Date of Birth, Parent’s Name (surname, spellings) is concerned. Please ensure that you fill up correct data as the school will not be responsible for any subsequent changes with Government Authorities, after filling up the form.**

Photograph of your ward will be taken in the school itself by the school photographer.

**All the columns to be filled in including e-mail id. No column should be left blank. All entries should be in Capital Letters.**

Name of the Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(dd/mm/yyyy)

Only Child : Yes / No Only Girl Child: Yes / No

Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. (Residence): \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Male/Female)

Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(General/SC/ST/OBC/Any Other)\*

Special Need: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Blind/Dyslexic/Other)\*

Aadhar Card No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Mandatory)

Parents Annual Income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E.mail id: Father: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Apart from the five main subjects, English, 2nd Language, Maths, Social Studies and Science, your ward can opt IT/Retail Management / FMM as a 6th Subject.

Principal

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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/32 July 2, 2018

**To: The Parents of Students of Class XI**

Dear Parents

Kindly fill the following details for registration of students for CBSE Examination Class XI and XII (2018-20) in accordance with the Class X Mark Sheet-cum-Passing Certificate issued by the Board. Please attach copy of the Mark Sheet-cum-Passing Certificate issued by Board for verification purpose and submit to the class teacher positively by **Friday, 6th July 2018**. Photograph will be taken in the school itself.

**All the columns to be filled in including e-mail id. No column should be left blank. All Entries should be in Capital Letters.**

Name of the Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(dd/mm/yyyy)

Only Child : Yes / No Only Girl Child: Yes / No

Residential Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Aadhar Card No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone No. (Residence): \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Male/Female)

Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(General/SC/ST/OBC/Any Other)\*

Special Need: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Blind/Dyslexic/Other)\*

Parents Annual Income: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E.mail id: Father: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mother: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Kindly submit supporting documents.**

You are requested to submit photocopies of the following documents:

1. Registration Card of Class IX issued by CBSE

2. Mark sheet of Class X issued by CBSE

Please fill in the subjects opted by your ward**. Subjects once offered in Class XI cannot be changed in Class XII, as per CBSE guidelines.** However, if you wish that your ward opts for a sixth subject, the same will be given by the school now i.e. at the time of registration.

No change in Name and Date of Birth is possible without Court Order.

 **1.\_English 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Principal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_



 **PRAGATI PUBLIC SCHOOL**

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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/33 July 2, 2018

**To The Parents of students of FMM of Classes IX & X**

Dear Parents,

As you are aware that your ward has opted for FMM as a 6th additional subject, the examination for the same will be conducted by National Stock Exchange Parliament Street, New Delhi 110001. You are requested to pay a sum of Rs. 800/- in cash towards the registration and examination fee .

Kindly send the amount to the Class Teacher latest by 10th July 2018.

Principal



 **PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/34 July 2, 2018

**To: All the Parents of students of Classes I & II**

Dear Parents

We all know that the need of the hour is to excel in all the walks of life. Keeping this in mind, the school has planned to introduce following co-curricular activities. You are requested to opt for any one activity from the list given below. Please give two options in the order of preference.

a)Theatre b)Dance c)Art & Craft d)Vocal Music (Western) e)Band (Flute) f)Yoga

g)Clay Modelling h)Instrumental Music i)Quizzing Club j)Communication Skills k) Cooking

l)Science in everyday life l) Mental Maths m) Skating

You are requested to fill in the consent form given below and send it to the class teacher latest by **Thursday, 5th July 2018**. Please note that the students will not have the option to change the activity during the academic session.

Regards

**Principal**



 **PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/34 July 2, 2018

**To: All the Parents of students of Classes III - V**

Dear Parents

We all know that the need of the hour is to excel in all the walks of life. Keeping this in mind, the school has planned to introduce following co-curricular activities. You are requested to opt for any one activity from the list given below. Please give two options in the order of preference.

a)Theatre b)Dance c)Art & Craft d)Vocal Music (Western) e)Band (Flute) f)Yoga

g)Clay Modelling h)Instrumental Music i)Quizzing Club j)Communication Skills k) Cooking

l)Science in everyday life m) Mental Maths n) Debate o) Skating p) Taekwondo

You are requested to fill in the consent form given below and send it to the class teacher latest by **Thursday, 5th July 2018**. Please note that the students will not have the option to change the activity during the academic session.

Regards

**Principal**



 **PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/ 38 July 23, 2018

**To:The Parents of students of Classes IV & V**

Dear Parents,

This is to inform you that the students of classes IV & V will be taken for a movie ‘**Peter Rabbit’** at Movie Time, Raja Garden on **Thursday, 26th July 2018** during school timings.

You are requested to kindly note the following:-

 a) Children to come in their school uniform along with their Identity card.

 b) Children to carry their Almanac, dry lunch & water bottle.

 c) No electronic items like mobile, i-phone etc. is allowed. In case found, the same will be confiscated.

d) In case you do not want to send your ward for the movie then please do not send him/her to the school.

 Kindly fill in the consent form and send it to the Class teacher positively by **Wednesday, 25th July 2018.**

Principal



 **PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/ 39 July 23, 2018

**To:The Parents of students of Classes IX, X & XII**

Dear Parents,

This is to inform you that the students of classes IX, X & XII will be taken for a movie ‘Incredible 2**’ (3-D)** at Movie Time, Raja Garden on **Tuesday, 31st July 2018** during school timings.

You are requested to kindly note the following:-

 a) Children to come in their school uniform along with their Identity card.

 b) Children to carry their Almanac, dry lunch & water bottle.

 c) No electronic items like mobile, i-phone etc. is allowed. In case found, the same will be confiscated.

d) In case you do not want to send your ward for the movie then please do not send him/her to the school.

 Kindly fill in the consent form and send it to the Class teacher positively by **Friday, 27th July 2018.**

Principal



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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/ 39 July 23, 2018

**To:The Parents of students of Class XI**

Dear Parents,

This is to inform you that the students of class XI will be taken for a movie ‘Incredible 2**’ (3-D)** at Movie Time, Raja Garden on **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ August 2018** during school timings.

You are requested to kindly note the following:-

 a) Children to come in their school uniform along with their Identity card.

 b) Children to carry their Almanac, dry lunch & water bottle.

 c) No electronic items like mobile, i-phone etc. is allowed. In case found, the same will be confiscated.

d) In case you do not want to send your ward for the movie then please do not send him/her to the school.

 Kindly fill in the consent form and send it to the Class teacher positively by **Monday, 30th July 2018.**

Principal



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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/40 July 24, 2018

Dear Parents

NGO ‘Masoom Duniya’ is organizing a tree plantation awareness campaign at DDA Park, Sector-14, Dwarka, New Delhi on **Friday,** **27th July 2018** during school hours. This is to inform you that your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Class \_\_\_\_\_\_\_\_\_ has been selected to participate in this campaign.

Principal



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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/41 July 31st , 2018

**To:The Parents of students of Classes II & III**

Dear Parents,

This is to inform you that the students of classes II & III will be taken for a movie ‘**Peter Rabbit’** at Movie Time, Raja Garden on **Thursday, 2nd August 2018** during school timings.

You are requested to kindly note the following:-

 a) Children to come in their school uniform along with their Identity card.

 b) Children to carry their Almanac, dry lunch & water bottle.

 c) In case you do not want to send your ward for the movie then please do not send him/her to the school.

 Kindly fill in the consent form and send it to the Class teacher positively by **Wednesday, 1st August 2018.**

Principal



 **PRAGATI PUBLIC SCHOOL**

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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2018-19/42 July 30, 2018

**To:The Parents of students of Classes IX/X**

Dear parents

We are pleased to inform you that your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of class\_\_\_\_\_\_\_ has been selected for NTSE/JSTSE training classes.

2-2:30 hours workshops for MAT(class X)/GK(class IX) will be conducted within school hours by trained external faculty and 40-45 minutes duration SAT classes will be conducted after school hours by school faculty. You have to make ‘pick up’ arrangements for your ward, accordingly.

 Kindly put a tick mark against the classes your ward is willing to attend in the following consent slip and send the signed consent slip latest by Friday 3rd August 2018.

T . Incharge Wing Incharge Principal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I am willing to allow my ward to attend workshop /classes and would make arrangements to pick him/her up after SAT classes.

MAT Workshop (class X) □ GK workshop( class IX ) □ SAT classes (IX and X) □

Parent’s Signature\_\_\_\_\_\_\_\_\_\_\_\_

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