

**PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2017-18/01 March 28. 2017

**To: The Parents of students of Classes III to IX**

Dear Parents

Please note that the school will remain closed for the students on the following days due to board exam in our school:

Thursday, 30.03.2017

Monday, 03.04.2017

Wednesday, 12.04.2017

Monday, 17.04.2017

Regards

**Principal**



**PRAGATI PUBLIC SCHOOL**

**Sector-13, Phase II, Dwarka, New Delhi 110078**

**Ph# 011-28033100, 28032711, 9811011183**

PPS/2017-18/01 April 6, 2017

**To: The Parents of students of Pre-Primary – Class II**

Dear Parents

Please note that the school will remain closed for the students on the following days due to board exam in our school:

Wednesday, 12.04.2017

Monday, 17.04.2017

Regards

**Principal**



**PRAGATI PUBLIC SCHOOL**

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PPS/2017-18/02 April 6, 2017

**To: All the Parents of students of Classes I & II**

Dear Parents

We all know that the need of the hour is to excel in all the walks of life. Keeping this in mind, the school has planned to introduce following co-scholastic activities. You are requested to opt for any one activity from the list given below. Please give two options in the order of preference.

a)Theatre b)Lawn Tennis c)Dance d)Art & Craft e)Vocal Music f)Badminton

g)Aerobics h)Basketball i)Football j)Skating k) Clay Modelling

You are requested to fill in the consent form given below and send it to the class teacher latest by Monday, 10th April 2017. Please note that the students will not have the option to change these activities during the academic session.

Regards

**Principal**



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PPS/2017-18/02 March 29, 2017

**To: All the Parents of students of Classes III - V**

Dear Parents

We all know that the need of the hour is to excel in all the walks of life. Keeping this in mind, the school has planned to introduce following activities. You are requested to opt for any one activity from the list given below. Please give two options in the order of preference.

**1. Work Experience**

a) Lawn Tennis b)Dance c)Art & Craft d)Taekwondo e)Vocal Music f) Badminton

g)Aerobics h)Basketball i)Football j)Skating k) Band l) Yoga m) Clay Modelling

**2. Health & Physical Education**

a)Athletics b) Football c) Badminton d) Cricket e) Lawn Tennis f)Basketball

Taekwondo is compulsory.

You are requested to fill in the consent form given below and send it to the class teacher latest by **Thursday, 6th April 2017**. Please note that the students will not have the option to change these activities during the academic session.

Regards

**Principal**



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PPS/2017-18/02 March 29, 2017

**To: The Parents of students of Classes VI to VIII**

Dear Parents,

We would like to thank you for your support and co-operation in the Academic session 2016-17 and look forward to your whole hearted support in all our endeavors in the Academic Session 2017-2018.

Co-Scholastic Activities that will be offered to the students in the Academic Year 2017-18, as per CBSE guidelines are given below. Students are requested to opt for any one activity each from the options given below (Work Ex., Clubs and Physical & Health Education). Please give two options in the order of preference.

**1. Work Education**

a) Theatre b) Dance c) Handicraft & Textile Designing d) Vocal Music e) Instrumental Music

f) Band g) Home Science h) Graphic Designing i) Aerobics j) Clay Modelling

**2. Club Activities**

a) Community Action Service b) Environment Club c) Heritage Club d) Literary Club

e) Health & Hygiene f) Global Interact Club g) Robotics Club**\***  h) Quizzing Club

**\***Fee for the Robotics Club is Rs. 3000/- per Academic Session.

**3. Health & Physical Education**

a)Athletics b) Football c) Badminton d) Cricket e) Lawn Tennis f)Basketball

Yoga & Taekwondo : compulsory, by rotation.

**4. Art Education**

Art & Craft is compulsory for all the students. Dance and Music (Vocal & Instrumental) activities will be carried out by rotation

You are requested to fill in the consent form and send to the Class Teacher latest by **Thursday, 6th April 2017.**

Regards

**Principal Coordinator**



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PPS/2017-18/02 March 29, 2017

**To: The Parents of students of Classes IX & X**

Dear Parents,

We would like to thank you for your support and co-operation in the Academic session 2016-17 and look forward to your whole hearted support in all our endeavors in the Academic Session 2017-2018.

Co-Scholastic Activities that will be offered to the students in the Academic Year 2017-18, as per CBSE guidelines are given below. Students are requested to opt for any one activity each from the options given below. Please give two options in the order of preference except in case of Yoga / Taekwondo where only one activity needs to be mentioned.

**1. Work Education**

a) Community Action Service b) Environment Club c) Heritage Club d) Literary Club

e) Health & Hygiene f) Global Interact Club g) Robotics Club**\***  h) Quizzing Club

**\***Fee for the Robotics Club is Rs. 3000/- per Academic Session.

**2. Art Education**

The students will be given an option to choose from Art & Craft, Dance and Music (Vocal/Instrumental).

**3. Health & Physical Education**

1. a)Athletics b) Football c) Badminton d) Cricket e) Lawn Tennis f)Basketball
2. a) Yoga b) Taekwondo

You are requested to fill in the consent form and send to the Class Teacher latest by **Thursday, 6th April 2017.**

Regards

**Principal Co-ordinator**



**PRAGATI PUBLIC SCHOOL**

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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2017-18/03 April 6, 2017

**To:The Parents of students of Classes Pre-Primary-XII**

Dear Parents,

A cumulative health record of each student is being maintained/updated by the staff nurse which contains identified data i.e. past health history, record of findings of physical examinations etc. Parents are advised to inform the concerned class teacher of their ward, regarding any such medical ailment or allergy like asthma, diabetes, epilepsy or any other along with the Doctor’s Certificate / Prescription. In case any prescribed medicine needs to be administered, please inform the class teacher as timely intervention would help the child and corrective measures can be undertaken. The form duly filled in should be submitted to the class teacher on or before **Tuesday,** **18.04.2017.**

We seek your co-operation as any neglect on your part can lead to serious consequences.

**Principal**

**Medical History Form**

Name of the Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class & Section\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Medical History (Please write ‘NA’ if not applicable)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Prescribed Medicine \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PPS/2017-18/03 April 6, 2017



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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2017-18/04 April 6, 2017

**To:The Parents of students of Classes VIII & IX**

Dear Parents,

This is to inform you that your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ has been selected to participate in the interactive discussion session on Astronomy Olympiads and Careers in Astronomy on Thursday, 6th April 2017 in the sky theater of Nehru Planetarium during school timings.

Children to come in their school uniform and bring Almanac, dry lunch and water bottle.

**Principal**



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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2017-18/05 April 10, 2017

Dear Parents,

Kindly note that there is a meeting with the Special Educator on **Saturday, 15th April 2017 at 11:00 am in the AVH**.

Looking forward to your cooperation.

**Principal**



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**Ph# 011-28033100, 28032711, 9811011183**

PPS/2017-18/ Date:

Dear Parents

We are pleased to inform you that your ward \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Class \_\_\_\_\_\_ Section \_\_\_\_\_ has been selected for participating in the Inter School Competition \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be held at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2017 during school timings.

Children should come in their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ uniform along with ID Card and bring their lunch box, water bottle and school almanac.

Principal



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PPS/2017-18/06 April 13, 2017

**Reg.: Invitation for Orientation Programme**

Dear Parents,

As you are aware that the academic session has already commenced, we hope that your ward has settled in the new class.

The school will be conducting an Orientation Programme on **Saturday, 15th April 2017** with an attempt to familiarize the parents with the curriculum, teaching methodology, co-scholastic activities, code of conduct etc. In the best interest of your ward’s progress, we would request you to attend this Orientation Programme, as per given schedule:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Class** | **Timings** | **Venue** | **Floor** |
| 1 | Pre Primary | 08:15 am - 08:45 am | Respective Class Room | Ground Floor |
| 2 | I | 08:15 am - 08:45 am | AVH | First Floor |
| 3 | II | 09:00 am - 09:30 am | AVH | First Floor |
| 4 | III | 09:45 am - 10:15 am | AVH | First Floor |
| 5 | IV-A & IV-B | 08:15 am - 08:45 am | IV-A | Second Floor |
| 6 | IV-C & IV-D | 08:15 am - 08:45 am | IV-C | Second Floor |
| 7 | V-A & V-B  V-C | 08:15 am - 08:45 am  09:00 am - 09:30 am | V A  V-C | Second Floor  Second Floor |
| 8 | VI-A,B,C | 08:15 am - 08:45 am | VI A | Third Floor |
| 9 | VII -A,B,C | 08:15 am - 08:45 am | VII C | Third Floor |
| 10 | VIII -A,B,C | 08:15 am - 08:45 am | VIII A | Third Floor |
| 11 | IX- A,B,C | 08:15 am - 08:45 am | IX-A | First Floor |
| 12 | X -A,B,C | 08:15 am - 08:45 am | X- A | First Floor |
| 13 | XII | 10:30 am onwards | AVH | First Floor |

Parents of Classes II, III and XII are requested to be seated in their ward’s class room, from where they would be escorted to the AVH for the Orientation Programme.

PTM will be after the Orientation Programme.

Looking forward to your presence to this Orientation Programme.

With Best Regards

Principal Coordinator-Senior Wing Coordinator-Middle Wing



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PPS/2017-18/07 April 19, 2017

**To The Parents of students of Classes IV to X & XII**

Dear Parents,

Please note the following:

1. **Saturday, 22nd April 2017** will be working for classes IV-X & XII. Monday’s time table will be followed.
2. The school will remain closed on **Saturday, 29th April 2017.**

Principal